

CITY OF FILLMORE PLANNING COMMISSION

AGENDA



**WEDNESDAY, NOVEMBER 15, 2023
6:30 PM**

FILLMORE CITY HALL
CENTRAL PARK PLAZA
250 CENTRAL AVENUE
FILLMORE, CALIFORNIA 93015-1907
(805) 524-3701 ♦ www.fillmoreca.com

WELCOME TO THE CITY OF FILLMORE PLANNING COMMISSION MEETING!

Your participation at this public meeting is valued and appreciated.

Agenda/Packet: The Agenda/Packet is available for review at Fillmore City Hall and online at www.fillmoreca.com 72 hours before the scheduled meeting (but generally available the Friday prior to the scheduled Wednesday meeting). Materials related to an item on this agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection at the Planning Department during regular business hours and on the City's website subject to staff's ability post the documents before the meeting.

Americans with Disabilities Act: In compliance with the ADA, if you need special assistance to participate in this meeting or other services in conjunction with this meeting, please contact the City Clerk's Office at (805) 524-3701. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)

No New Business will be considered by the Planning Commission **after 11:00 p.m.** unless a majority of the legislative body determines to continue.

Public Input: If you wish to address the Planning Commission regarding an item listed **on this agenda**, please complete and submit an Audience Participation Form to the Clerk prior to consideration of that agenda item. Public Comments is the time for presentations/comments **not on this agenda** but within the subject-matter jurisdiction of the Planning Commission. Please complete and submit an Audience Participation Form to the Clerk prior to the beginning of Public Comments. Pursuant to California Government Code/Brown Act, the Planning Commission ordinarily cannot take action on any item that is not listed on the agenda. As a result, matters identified during Public Comment will be referred to staff for follow-up or considered on a future agenda. In accordance with Resolution No. 09-3175, speakers are provided five (5) minutes for items listed on the agenda and no more than five (5) minutes to speak during Public Comments.

**CITY OF FILLMORE
PLANNING COMMISSION
WEDNESDAY, NOVEMBER 15, 2023 - 6:30 PM
COUNCIL CHAMBERS – CITY HALL**

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL :CHAIR AARON TODD, VICE CHAIR CAMERON CARRIZALES, GARY CUSHING, JAYME LABER, MIGUEL MAGALLANES, COMMISSIONERS

4. ORAL COMMUNICATIONS

This is the opportunity for citizen presentations or comments not related to agenda items, but within the responsibility of the Fillmore Planning Commission. Each speaker is limited to 5 minutes.

5. CONSENT CALENDAR

- 5.A Minutes of the October 18, 2023 Regular Planning Commission Meeting
[PC Minutes October 18, 2023.pdf](#)

6. PUBLIC HEARINGS

- 6.A CONSIDERATION OF VESTING TENTATIVE TRACT MAP NO. 6053 FOR CREATION OF 134 PARCELS FOR RESIDENTIAL DEVELOPMENT, DEVELOPMENT PERMIT 20-04 FOR THE DEVELOPMENT OF 133 SINGLE FAMILY HOMES (“CREEKSIDE”) AND CEQA EXEMPTION

RECOMMENDATION

Staff recommends that the Planning Commission take the following actions:

1. Receive the staff report, open the public hearing, and receive public testimony;
2. Provide any additional direction to the Applicant and staff to improve the architectural design to meet the North Fillmore Specific Plan design criteria; and
3. Adopt Resolution No. 23-1043 (Attachment 1), recommending City Council approve exemption from the California Environmental Quality Act and DP 20-04 subject to conditions of approval; and
4. Adopt Resolution No. 23-1044 (Attachment 2), recommending City Council approve VTTM 6053 subject to conditions of approval.

[2023-11-15_VTTM 6053 and DP 20-_Creekside_PC_Staff Report.pdf](#)

[Exhibit A_Architecture.pdf](#)
[Exhibit B-VTTM and Improvement Plans.pdf](#)
[Exhibit C - Bike Path and Open Space Circulation.pdf](#)
[Exhibit D - Fire Hydrant Locations.pdf](#)
[Exhibit E - Curb Extensions and Bulb outs.pdf](#)
[Exhibit F - Fire Protection Setback.pdf](#)
[Exhibit G_Landscape Plans.pdf](#)
[Exhibit H_Parcel_D1_Bike_Path_Dedication.pdf](#)
[Exhibit I_B_Street_30__X_30__Transfer.pdf](#)
[Exhibit J_House Setback and Driveway Location.pdf](#)
[Exhibit K_Construction Phasing.pdf](#)
[Exhibit L_Parking and Turning Radius.pdf](#)
[Exhibit COA_Conditions of Approval.pdf](#)
[_Attachment 1_Resolution 23-1043_DP 20-04_Creekside.pdf](#)
[_Attachment 2_Resolution 23-1043_DP 20-04_Creekside.pdf](#)

7. BUSINESS ITEMS

8. REPORTS & COMMUNICATIONS

8.A Planning and Community Development Director

8.B Planning Commission brief reports

9. ADJOURNMENT

9.A The Planning Commission adjourns to the Planning Commission regular meeting scheduled for December 20, 2023 at 6:30 p.m. in City Council Chambers, 250 Central Ave , Fillmore, CA 93015.

Agenda Posted: